



# University of Makran, Panjgur

## EMPLOYMENT APPLICATION FORM (Academic)

Affix a recent photograph here

Post Applied for:		Regular <input type="checkbox"/> Contract <input type="checkbox"/>	NPS		TTS	
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DD/Challan No.		Amount		Dated	
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### Important Instructions:

- Please print or fill-in the form by using black ink.
- Incomplete applications or applications received after due date shall not be entertained.
- All applications must be supported by CNIC, local/ domicile certificate, proof of age, academic certificates/degree/transcripts, and prescribed application processing fee.
- In service applicant must apply through proper channel.
- Only short listed candidates shall be called for test / interview. No T.A. /D.A. is permissible for this purpose.
- The university authority has the right to increase/decrease the no of post advertised or do not make appointment against any vacancy without any reason.

### 1. Personal Information

1. Name of Applicant (CAPITAL LETTER):															
2. Father's/ Husband's Name:															
3. CNIC No.							-								-
4. Date of Birth:	DD	MM	YY	YY	5. Age as on closing date										
6. Local/Domicile	Province					District									
7. Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	8. Marital Status												
9. Religion					10. E-Mail Address										
11. Postal address:															
12. Permanent address:															
13. Contact No.	Office			Res.				Cell							

### 2. Academic Qualification

Name of Degree/ Certificate	Passing Year	University/ Board	Marks			Division/ Grade/ CGPA	Major Subjects of study
			Obtained	Total	%age		
PhD							
M. Phil/ MS							
Bachelor 16 Yrs							
Bachelor 14 yrs							
Intermediate							

Matric							
Others							

**3. JOB EXPERIENCE:** (starting with most recent)

S. #	Name of Post	Name of Organization	Duration		Job Descriptions	Reason for Leaving
			From	To		
1.						
2.						
3.						
4.						
5.						
6.						
7.						

(Use extra sheet, if necessary)

**4. Research Work**

Research/ Project Title	Detail

**5. List of research papers published in reputed Research Journals**

S. No	Title of Paper	Name of Journal with I.F	Date of Publication
1.			
2.			
3.			
4.			
5.			
6.			
7.			

(Use extra sheet, if necessary)

**6. Papers presented in National/ International Conference**

S. No	Title of Paper	Name of Conference	Date
1.			
2.			
3.			
4.			
5.			
6.			

*(Use extra sheet, if necessary)***7. Workshops Attended/ Organized**

S. No	Particulars	Venue	Date
1.			
2.			
3.			
4.			
5.			
6.			

*(Use extra sheet, if necessary)***8. Books Authored**

S. No	Name of book	Publisher	ISBN
1.			
2.			
3.			
4.			
5.			
6.			
7.			

*(Use extra sheet, if necessary)*

**9. Research Supervision**

Level	Particular

**10. Membership of Professional Societies**

S. No	Name of Society and related details	Nature of Membership	Duration	
			From	To
1.				
2.				
3.				
4.				

**11. Computer Literacy**

S. No	Skills	Certificate	Detail
1.			
2.			
3.			
4.			
5.			

**12. Languages** (evaluate your level of fluency by "Excellent", "Good" and "Poor" in relevant column)

S. #	Language	Read	write	Speak	Certificate
1.					Yes / No
2.					Yes / No
3.					Yes / No
4.					Yes / No
5.					Yes / No

**13. References**

S. #	Name	Department/	Address & contact No.
1.			
2.			
3.			
4.			

14. Are you physically **handicapped/ disable?** (if yes, provide detail) \_\_\_\_\_

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15. Have you ever been dismissed  terminated  removed from service  (if yes then provide detail below) \_\_\_\_\_

**16. Undertaking**

I certify that the information provided by me in this form is true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on application form or other document(s) may result in cancellation of my candidature in addition to other legal consequences.

**Signature of Applicant**

Dated: \_\_\_\_\_ /

**For office use only**

Post Applied for			
Name of Applicant			
Application Received Through	Courier <input type="checkbox"/>	Registered Post <input type="checkbox"/>	In-Person <input type="checkbox"/>
Application Received On			
Application received by	Name		Signature
	Designation		Date

**Please fill the following address slip for issuance of Test/Interview call**

<p>Name_____</p> <p>Fathers' Name_____</p> <p>Postal address_____</p> <p>_____</p> <p>Cell No._____</p> <p>Phone No._____</p>	<p>Name_____</p> <p>Fathers' Name_____</p> <p>Postal address_____</p> <p>_____</p> <p>Cell No._____</p> <p>Phone No._____</p>
<p>Name_____</p> <p>Fathers' Name_____</p> <p>Postal address_____</p> <p>_____</p> <p>Cell No._____</p> <p>Phone No._____</p>	<p>Name_____</p> <p>Fathers' Name_____</p> <p>Postal address_____</p> <p>_____</p> <p>Cell No._____</p> <p>Phone No._____</p>
<p>Name_____</p> <p>Fathers' Name_____</p> <p>Postal address_____</p> <p>_____</p> <p>Cell No._____</p> <p>Phone No._____</p>	<p>Name_____</p> <p>Fathers' Name_____</p> <p>Postal address_____</p> <p>_____</p> <p>Cell No._____</p> <p>Phone No._____</p>

## **CHECK LIST**

1. Application for the Position of \_\_\_\_\_
2. Name of Candidate: \_\_\_\_\_
3. Father s Name \_\_\_\_\_

**(Please attach the following documents with employment form/Application)**

S. No	Certificate	Yes	No	Not applicable
1.	Employment Form			
2.	NOC/ Departmental Permission Certificate			
3.	Resume / Curriculum Vitae			
4.	Recent Photographs (Three)			
5.	Fee Paid Receipt/ Challan			
6.	National Identity Card			
7.	Local / Domicile			
8.	PEC Registration Card (only for Engineers)			
9.	PhD (i) Degree (ii) Transcript			
10.	MS/M.Phil or equivalent (i) Degree (ii) Transcript			
11.	Master or equivalent (i) Degree (ii) Transcript			
12.	Bachelor or equivalent (i) Degree (ii) Transcript			
13.	Intermediate/DAE (i) Degree (ii) Transcript			
14.	Matriculation (i) Degree (ii) Transcript			
15.	List of Publications			
16.	Experience Certificate			
17.	Other Certificates			

Certified that I have attached all the required documents related to position applying for, in case of incomplete documents my application shall be to reject.

**Signature of Applicant**

Dated: \_\_\_\_\_ / \_\_\_\_\_